

#### REDACTED - FOR PUBLIC INSPECTION

June 22, 2015

Ms. Marlene H. Dortch, Secretary Federal Communications Commission 445 12<sup>th</sup> Street, S.W. Washington, D.C. 20554

Re: Connect America Fund, WC Docket No. 14-58, 47 CFR § 54.313 Annual Reporting Requirements for High-Cost Recipients (Form 481)

Dear Ms. Dortch:

Attached please find Epic Touch Co., Inc.'s high-cost support recipient annual report pursuant to 47 CFR § 54.313 (Form 481).

Epic Touch Co., Inc. is filing certain financial information, reported pursuant to 47 CFR §54.313(f)(2), as confidential under the November 16, 2012 Protective Order (DA 12-1857). Pursuant to that Order, each page of this filing has been marked "REDACTED - FOR PUBLIC INSPECTION." The non-redacted version of this information has been marked "CONFIDENTIAL INFORMATION - SUBJECT TO PROTECTIVE ORDER IN WC DOCKET NOS. 10-90, 07-135, 05-337, 03-109, 14-58, GN DOCKET NO. 09-51, CC DOCKET NOS. 01-92, 96-45, WT DOCKET NO. 10-208 BEFORE THE FEDERAL COMMUNICATIONS COMMISSION." As such, Epic Touch Co., Inc. requests that the non-redacted version of its submission be withheld from public inspection.

Epic Touch Co., Inc. is also requesting confidential treatment of certain information being filed pursuant to 47 CFR § 54.202(a)(1)(ii) and 54.313(a)(1) (five year service quality improvement plan) under 47 CFR § 0.457 and 0.459. The redacted version of this filing has been marked "REDACTED - FOR PUBLIC INSPECTION." The non-redacted version has been marked "CONFIDENTIAL - NOT FOR PUBLIC INSPECTION."

Pursuant to 47 CFR § 0.459, Epic Touch Co., Inc. offers the following in support of its request for confidential treatment of certain information.

- Identification of the specific information for which confidential treatment is sought: Epic Touch Co., Inc. seeks confidential treatment of the five year service quality improvement plan required per 47 CFR § 54.202(a)(1)(ii) and 54.313(a)(1),
- Identification of the Commission proceeding in which the information was submitted or a description
  of the circumstances giving rise to the submission: Epic Touch Co., Inc. is providing the five year
  service quality improvement plan as part of its annual high-cost support recipient report per 47 CFR
  § 54.313.
- Explanation of the degree to which the information is commercial or financial, or contains a trade secret or is privileged: Epic Touch Co., Inc. considers the information to be highly sensitive in that it

Federal Communications Commission

contains statements about the Company's future investment plans, and discusses specific equipment and strategies the Company will utilize to provide services.

- Explanation of the degree to which the information concerns a service that is subject to competition: Epic Touch Co., Inc. provides voice and broadband services that are in competition with various landline and wireless providers; thus, the investment data disclosed is related to services subject to competition to a high degree.
- Identification of any measures taken by the submitting party to prevent unauthorized disclosure: Epic Touch Co., Inc. makes the data being provided available only to employees, consultants, and attorneys on a limited, need-to-know basis.
- Identification of whether the information is available to the public and the extent of any previous disclosure of the information to third parties: The information is not publicly available.
- Justification of the period during which the submitting party asserts that material should not be available for public disclosure: Epic Touch Co., Inc. requests that the data provided be treated as confidential indefinitely. Due to the sensitive nature of the data, it would not be appropriate for public disclosure at any time in the foreseeable future.
- Any other information that the party seeking confidential treatment believes may be useful in assessing whether its request for confidential treatment should be granted: None.

Accordingly, Epic Touch Co., Inc. requests confidential treatment of the five year service quality improvement plan pursuant to section 0.457 and 0.459 of the Commission's rules.

The redacted version of this Form 481 submission will be filed via the Commission's Electronic Comment Filing System (ECFS) in the above-captioned docket.

If you have any questions about this filing, please contact the undersigned.

Sincerely,

Trenton D. Boaldin

Jet D. Bull

President

Attachment

Charles Tyler CC:

> Telecommunications Access Policy Division Wireline Competition Bureau Federal Communications Commission 445 12th Street, S.W., Room 5-A452 Washington, DC 20554

FCC Fo	rm 481 - Carrier Annual Reporting Data Collection Form	8		FCC Form 481 OMB Control No. 3060 July 2013	-0986/OMB Control	No. 3060-0819
-						
	Study Area Code	439011 EPIC TOUCH CO.				******
-	Study Area Name	2016				
<020>	Program Year  Contact Name: Person USAC should contact			TV.		
<035>	with questions about this data  Contact Telephone Number:	Becky Scott 6206972111 ext	· ·			
<039>	Number of the person identified in data line <030> Contact Email Address:					
	Email of the person identified in data line <030>	bscott@epictou	ch.com			
ANNUA	AL REPORTING FOR ALL CARRIERS				54.313 Completion Required	54.422 Completion Required
<100>	Service Quality Improvement Reporting		(complete attached wor	ksheet)	(check box who	en complete)
	Outage Reporting (voice)		(complete attached wor	ksheetj	1	/
<210>	✓ < check box if no	outages to report			/	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
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<310>	Detail on Attempts (voice)					1.28 8 3 S. A.
				(ottoch descriptive do	ocument)	
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<330>	Detail on Attempts (broadband)			(attach descriptive d		9. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
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100 TE COM	Number of Complaints per 1,000 customers (broadb	and)				1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
<440>	Fixed					1. 18. 18. 18. 18. 18. 18. 18. 18. 18. 1
<450> <500>	Mobile Service Quality Standards & Consumer Protection Ru	iles Compliance	(check to indicate certij	Teation)	1	<b>/</b>
	4390110K510.pdf	···			***************************************	
<510>			(attached descriptive	document)	1	1
		*	1			
<600>	Functionality in Emergency Situations		(check to indicate certif	ication)	<b>/</b>	1
	4390110K610.pdf					
			(attached descriptive do	cument)		
<610>						angle mile make make make ma
<700>	Company Price Offerings (voice)		(complete attached war	- 55	/	18818
<710> <800>	Company Price Offerings (broadband) Operating Companies and Affiliates		(complete attached wor		7 1	N. N. S. N. N. S.
	Tribal Land Offerings (Y/N)?		(complete attached war (if yes, complete attached wor		1	JA315
	Voice Services Rate Comparability Certification		Yes	asince y	<b>✓</b>	PALLY.
<1010>			(attach descriptive doc	ument)	1:	
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<1100>	Certify whether terrestrial backhaul options exist (Ye	es or No) 💿	(if not, check to Indicat	e certification)	_ /	MILLE
<1110> <1200>	Terms and Condition for Lifeline Customers		(complete attached wor			1. 1. 1. 1. 1. 1. 1.
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	Including Rate-of-Return Carriers affiliated with Pric					10.1
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<3000>	,	A.C 10000	(check to indicate certific			1.1.1.1.1.
<3005>			(complete attached work	sheet)	L	16 18 314 11

(100) Se	rvice Quality Improvement Reporting		i i	FGC Form 481
Data Co	lection Form			OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	439011		
<015>	Study Area Name	EPIC TOUCH CO.		
<020>	Program Year	2016		
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott		
<035>	Contact Telephone Number - Number of person identified in data line <030>	6206972111 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	bscott@epictouch.co	COL.	
<110>	Has your company received its ETC certification from the FCC?	(yes / no )	0.0	¥
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?	(yes / no )	00	
<112>	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.  Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service.		10K112,pdf	
•	Please select the appropriate responses below (Yes, No, Not Applicable) to conf that the attached document(s), on line 112, contains a progress report on its fiv service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate.	re-year	į	Name of Attached Document
<113>	Maps detailing progress towards meeting plan targets		Not Applicable	
<114>	Report how much universal service (USF) support was received		Not Applicable	1
<115>	How much (USF) was used to improve service quality and how support was used to improve	rove service quality	Not Applicable	1
<116>	How much (USF) was used to improve service coverage and how support was used to im	ACTES OF THE ACT OF THE PARTY OF THE ACT OF	Not Applicable	1
<117>	How much (USF) was used to improve service capacity and how support was used to improve		Not Applicable	1
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.	*	Not Applicable	<u></u>

rice Outage Re ection Form	eporting (Volc	e)						ОМ	B Control No. 3060-	0986/OMÉ Control N	o. 3060-0819
Study Area Co	ode				439011						
Study Area Name				EPIC TOUCH C	.0.						
Program Year					2016						
Contact Name	- Person USAC	should contact	regarding this	data	Becky Scott						
Contact Telep	hone Number	Number of pe	rson identified	in data line <0:	30> 6206972111 6	ext.	-124				
Contact Email	Address - Ema	I Address of pe	rson identified	in data line <0	30> bscott@epic	touch.com		17 - 18			
<a></a>	<b1></b1>	<b2></b2>	<b3></b3>	<64>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h>&gt;</h>
NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
	Study Area Co Study Area Na Program Year Contact Name Contact Telep Contact Email	Study Area Code Study Area Name Program Year Contact Name - Person USAC Contact Telephone Number Contact Email Address - Email <a> <b1>NORS Reference Outage Start</b1></a>	Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact Contact Telephone Number - Number of per Contact Email Address - Email Address of pe <a> <b1> <b2> NORS Reference Outage Start Outage Start</b2></b1></a>	Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this Contact Telephone Number - Number of person identified Contact Email Address - Email Address of person identified <a> <b> <b> <b> <b> <b> <b> <b> <b> <b> <b< td=""><td>Study Area Code  Study Area Name  Program Year  Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data line &lt;0  Contact Email Address - Email Address of person identified in data line &lt;0  <a> <b> <b> <b> <b> <b> <b> <b></b></b></b></b></b></b></b></a></td><td>Study Area Code 439011  Study Area Name EPIC TOUCH C Program Year 2016  Contact Name - Person USAC should contact regarding this data Becky Scott Contact Telephone Number - Number of person identified in data line &lt;030&gt; Contact Email Address - Email Address of person identified in data line &lt;030&gt; bscott@epict  <a> <b> <b> <b> <b> <b> <b> <b> <b> <b> <b< td=""><td>Study Area Code 439011  Study Area Name EPIC TOUCH CO.  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NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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	l	_									

	e Offerings Including Voice Rate Data ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	439011
<015>	Study Area Name	EPIC TOUCH CO.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott
<035>	Contact Telephone Number - Number of person identified in data line	<030> 6206972111 ext.
<039>	Contact Email Address - Email Address of person identified in data line	<030> bscott@epictouch.com
<701>	Residential Local Service Charge Effective Date 1/1 Single State-wide Residential Local Service Charge 43	/2015 99

	,	2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		- <del> </del>	Residential Local	        		Mandatory Extended Area	
_	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fe
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(710) Broadband Price Offerings			FCC Form 481	
Data Collection Form	to the second of the second	The Commission of the Parket States	OMB Control No.	3060-0986/OMB Control No. 3060-0819
	1,		July 2013	

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<711>

<31>	<a2></a2>	<b1></b1>	<b2></b2>	<o></o>	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
						12		
		-						
	1	19-		<u> </u>	-12			
- No.			<u> </u>	1	20	1000		
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		(84.8.11)					1-04	
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	erating Companies ection Form		The Art	FCC Form 481 OMB Control No. ¥3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	439011		
<015>	Study Area Name	EPIC TOUCH CO		
<020>	Program Year	2016	-	
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott		
<035>	Contact Telephone Number - Number of person identified in data line <030	)> 6206972111 ex	t.	
<039>	Contact Email Address - Email Address of person Identified in data line <03	O> bscott@epicto	ouch.com	
<810>	Reporting Carrier Epic Touch Company	- N		
<811>	Holding Company Epic Touch Company			
<812>	Operating Company Epic Touch Company			
<813>	*a1>	7.7	<a2></a2>	<a3></a3>
	Affiliates		SAC	Doing Business As Company or Brand Designation
,		See atta	ached worksh	eet
1				
19				
2				

		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010> .	Study Area Code	439011
<015>	Study Area Name	EPIC TOUCH CO.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott
<035>	Contact Telephone Number - Number of person identified in data line <0	030> 6206972111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <	CO3O> bscott@epictouch.com
<910>	Tribal Land(s) on which ETC Serves	
	*	
<920>	Tribal Government Engagement Obligation	Name of Attached Document
If your c	ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes	
	rm the status described on the attached document(s), on line 920,	
	trates coordination with the Tribal government pursuant to	Select
	3(a)(9) includes:	Yes or No or
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions.	Not Applicable
<922>	Feasibility and sustainability planning;	
<923>	Marketing services in a culturally sensitive manner;	
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Facilities Siting rules	
<927>	Compliance with Environmental Review processes	,
<928>	Compliance with Cultural Preservation review processes	
	Compliance with Critical Preservation review processes  Compliance with Tribal Business and Licensing requirements.	
<929>	compliance with Tribat business and ucensing requirements.	

	o)Terrestrial Backhaul Reporting ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	439011
<015>	Study Area Name	EPIC TOUCH CO.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott
<035>	Contact Telephone Number - Number of person identified in data line <030>	6206972111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	bscott@epictouch.com
<1120>	Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).	
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	kbps

Lifeline	rms and Condition for Lifeline Customers ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	439011
<015>	Study Area Name	EPIC TOUCH CO.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott
<035>	Contact Telephone Number - Number of person identified in data line <030>	6206972111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030:	bscott@epictouch.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	4390110x1210.pdf
	•	Name of Attached Document
<1220>	Link to Public Website HTTP	
or the we	heck these boxes below to confirm that the attached document(s), on line 1210, ebsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

Data Coll	ice Cap Carrier Additional Documentation  ection Form  Rate-of-Return Corriers offiliated with Price Cap Local Exchange Corriers	
<010>	Study Area Code	
<015>	Study Area Name	439011
<020>	Program Year	EPIC TOUCH CO.
<030>	Contact Name - Person USAC should contact regarding this data	2016
<035>	Contact Telephone Number - Number of person identified in data line <030>	Becky Scott
<039>	Contact Email Address - Email Address of person identified in data line <030>	6206972111 EXL.
	Contact Lines Address - Lines Address of person dentified in data line 40505	bscottgepictouch.com
-		
Colombah	a appropriate recognizer helque (Ver. No. Not Applicable) to note compliance as	a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and
	America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The inform	
Connect		nedicti reported dit una form and in the documents attached below is according
-2010	Incremental Connect America Phase I reporting	
<2010>		
<2011a	> 3rd Year Certification (47 CFR § 54.313(b)(1)ii)	
<2011b	Attachment {47 CFR § 54.313(b)(1)ii}	
		Name of Attached Document(s) Listing Required Information
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))	
<2012		
<2013	and the second s	
<2014		
<2015		
~2023		
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))	
<2016	<ul> <li>Certification Support Used to Build Broadband</li> </ul>	
	Connect America Phase II Reporting (47 CFR § 54.313(e))	
<2017		
<2018		
<2019		
<2020	COLCA MINISTER AND COLOR MINISTER AND COLOR OF COLOR AND	ge 2021 contains the required information
	pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support s	shall provide the number, names, and
	addresses of community anchor institutions to which began providing	g access to broadband service in the
	preceding calendar year.	
<2021	Interim Progress Community Anchor Institutions	
		No. of Name of
		Name of Attached Document(s) Listing Required Information

	te Of Return Carrier Additional Documentation ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	439011
<015>	Study Area Name	EPIC TOUCH CO.
<020>	Program Year	2016.
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott
<035>	Contact Telephone Number - Number of person identified in data line <030>	6206972111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	bscott@epictouch.com
CHECK t		nt to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 4 he information reported on this form and in the documents attached below is accurate.
(3010)	Progress Report on 5 Year Plan Milestone Certification {47 CFR § 54.313{f}(1)(j)}	Name of Attached Document Listing Required Information
		hante of Wractien occurrent routile treduced information
(3011)	Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and address providing access to broadband service in the preceding calendar year.	
(2012)	Community to short arthuring 147 CER 5 54 212/D/19/09	
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))	
		Name of Attached Document Listing Required Information
		f W )
	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	(Yes/No)
(3014)	If yes, does your company file the RUS annual report	(Yes/No) L()
Please	check these boxes to confirm that the attached document(s), on line 301	7, contains the required information pursuant to § 54.313(f)(2) compliance requires:
	Electronic copy of their annual RUS reports (Operating Report for	
(2012)	Telecommunications Borrowers)	4
(3016)	Document(s) for Balance Sheet, Income Statement and Statement of Ca	ash Flows
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation $\frac{1}{2} \frac{1}{2} $	
		Name of Attached Document Listing Regulred Information
(3018)	If the terropes is no on line 2014. It was seemen and had?	(Yes/No)
(2010)	If the response is no on line 3014, is your company audited?	(les/les)
	If the response is yes on line 3018, please check the boxes below to	
	confirm your submission, on line 3026 pursuant to § 54.313(f)[2], contains	
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a t	format comparable to RUS Operating Report for Telecommunications
(0000)	Description for Balance Shoot Japanes Statement and Statement of S	
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of C	asn riows 4
(3021)	Management letter and audit opinion issued by the independent certified p	public accountant that performed the company's financial audit
	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:	
Inches		
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a	
	format comparable to RUS Operating Report for Telecommunications	
	Barrowers,	
120000		
(3023)	Underlying information subjected to a review by an independent certified	
(2024)	public accountant	<b>├</b>
(3024) (3025)		ach Flows
(2023)	Foreign the parameter officer, accome orangement and orangement of C	2001 I IONA
	1	
(3026)	Attach the worksheet listing required information	
1-2501		

<010>	Study Area Code	439011
<015>	Study Area Name	EPIC TOUCH CO.
<020>	Program Year	2015
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott
<035>	Contact Telephone Number - Number of person identified in data line <030>	6206972111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	bscptt@epictouch.com
ng againg ang an pan bang 'a damanan dan ang pagi		

Financial Data Summary	
(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(3030) Telephone Plant In Service(TPIS)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(3034) Dividends	

	lon - Reporting Carrler ection Form	FCC Form 481 DMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	439011
<015>	Study Area Name	EPIC TOUCH CO.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott
<035>	Contact Telephone Number - Number of person identified in data line <030>	6206972111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	bscott@epictouch.com

## TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: EPIC TOUCH CO. Signature of Authorized Officer: CERTIFIED ONLINE Date 06/29/2015 Printed name of Authorized Officer: Trenton Boaldin Title or position of Authorized Officer: Pxesident Telephone number of Authorized Officer: 6206972111 ext. Study Area Code of Reporting Carrier: 439011 Filing Due Date for this form: 07/01/2015 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

	tion - Agent / Carrier lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3050-0819 July 2013
<010>	Study Area Code	439011	
<015>	Study Area Name	EPIC TOUCH CO.	3) 10 10 10 10 10 10 10 10 10 10 10 10 10
<020>	Program Year	2016	
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott	
<035>	Contact Telephone Number - Number of person identified in data line <030>	6206972111 ext.	
<039>	Contact Fmall Address - Fmail Address of person identified in data line (030)	hacart@anictouch com	

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting can
also certify that I am an officer of the reporting carrier; a agent; and, to the best of my knowledge, the reports an	ponsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authoric provided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form;

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	Authorized to File Annual Reports for CAF or LI Recipies	nts on Behalf of Reporting Carrier
	orized to submit the annual reports for universal service support reporting carrier; and, to the best of my knowledge, the information	
Name of Reporting Carrier:		
Name of Authorized Agent or Employee of Agent:	12.00	
Signature of Authorized Agent or Employee of Agent:		Date:
Printed name of Authorized Agent or Employee of Agent:		
Title or position of Authorized Agent or Employee of Agent		
Telephone number of Authorized Agent or Employee of Ag	ent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	100-1 100-1

Attachments

# REDACTED FOR PUBLIC INSPECTION

Attachment – Line 112

**Epic Touch Company** 

SAC 419009

CONTAINS CONFIDENTIAL INFORMATION ATTACHMENT REDACTED IN ITS ENTIRETY

# AFFIDAVIT CERTIFYING COMPLIANCE WITH §54.313(a)(5) AND §54.313(a)(6)

Epic Touch Co. hereby certifies to the pursuant to the requirements under 47 C.F.R. §54.313(a)(5) and §54.313(a)(6) that:

- Epic Touch Co. has established operating procedures designed to facilitate compliance with applicable service quality standards, CTIA Code, and consumer protection rules.
- Epic Touch Co. has established operating procedures designed to facilitate compliance with service quality standards which may include customer remedies and improvement plans.
- 3) Epic Touch Co. Inc. is able to remain functional in emergency situations as set forth in §54.202(a)(2), Specifically, the reporting carrier has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations. and

I certify under penalty of perjury under the laws of the State of Kansas

Duta: Beald	DATED this 6-17-205 day of June, 2015
Trenton D. Boaldin	
Epic Touch Co.	
PO Box 1260	
Elkhart, KS 67950	
SUBSCRIBED AND SWORN to before one this  CONNIE BARNETT NOTARY PUBLIC STATE OF KANSAS My Appl Exp.: 9-25-17  OTHERS	17 th day of June, 2015
Notary Public	
My Commission Expires 9-25-17	

# AFFIDAVIT CERTIFYING COMPLIANCE WITH §54.313(a)(5) AND §54.313(a)(6)

Epic Touch Co. hereby certifies to the pursuant to the requirements under 47 C.F.R. §54.313(a)(5) and §54.313(a)(6) that:

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I certify under penalty of perjury under the laws of the State of Kansas

Tut D. Bull	DATED this 6-17-2015 day of June, 2015
Trenton D. Boaldin	
Epic Touch Co.	
PO Box 1260	
Elkhan, KS 67950	
CONNIE BARNETT NOTARY PUBLIC STATE OF KANSAS MY APPR Exp.: 9-25-17  OWN.	17 the day of June, 2015
Notary Public	
My Commission Expines 9-25-17	f

	ce Offerings Including Voice Rate Data lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	439011
<015>	Study Area Name	EPIC TOUCH CO.
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Becky Scott
<035>	Contact Telephone Number - Number of person identified in data line <030>	6206972111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	bscott@epictouch.com

<701> Residential Local Service Charge Effective Date

1/1/2015

<702> Single State-wide Residential Local Service Charge

43.99

<703>

	1027	3357.	1	Residential Local	1	        	Mandatory Extended Area	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fe
oκ	ALL		FR	43.99	0.0	0.66	0.0	44.65
		143.443.1						
	200	22.5						
					71			
							7.00	
		· · · · · · · · · · · · · · · · · · ·						

(800) Operating Companies	FCC Form 481
Data Collection Form.	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code		439021
<015>	Study Area Name		EPIC TOUCH CO.
<020>	Program Year		2016
<030>	Contact Name - Person U	SAC should contact regarding this data	Becky Scott
<035>	Contact Telephone Number - Number of person identified in data line <030>		6206972111 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>		bscott@epictouch.com
<810>	Reporting Carrier	Epic Touch Company	
<811>	Holding Company	Epic Touch Company	
<812>	Operating Company	Epic Touch Company	

Affiliates	SAC	Doing Business As Company or Brand Designation
Elkhart Telephone	411764	
Garage 1997 1997 1997 1997 1997 1997 1997 199		

#### SECTION 5 - EPIC TOUCH LIFELINE AND LINKUP USF SERVICE

#### 5.1 Lifeline Service

#### 5.1.1 Description and Applicability

- A. Lifeline Service is an assistance program using a combination of wireless facilities and resold service. Lifeline Service only includes basic dial tone service and the services set forth in Section 5.1.2 hereof. Lifeline Service does not include any of the enhanced features generally available to subscribers of the Company's Community Plan, including Caller ID, 3-way conference calling, voice mail, phone-to-phone SMS to other Epic Touch customers, call waiting, and call forwarding.
- B. Eligible customers will receive a credit as set forth in Section 5.1.4 below. This credit shall be applied to the Lifeline Service that eligible customers receive from the Company. Epic Touch's Lifeline Service rates are set forth in Section 5.1.5, which take into account the credit set forth in Section 5.1.4.
- C. Customers shall not receive more than one Lifeline credit regardless of the number of residential lines or locations where the customer receives service within the State of Oklahoma.
- D. All charges, either recurring or nonrecurring, assessed for any service or feature other than Lifeline Service shall be billed at the applicable rate.
- E. Lifeline Service shall not be available on a retroactive basis.

# 5.1.2 Designated Services Available to Lifeline Customers\*

The following Services shall be offered to eligible Lifeline Customers using a combination of the Company's wireless facilities and resold service:

- A. Single Party Service
- B. Local Usage
- C. Touch Tone Services
- D. Voice Grade Access to the Public Switched Network
- E. Access to Emergency Services
- F. Access to Operator Services
- G. Access to Interexchange Services
- H. Access to Directory Assistance
- Availability of Toll Restriction at No Charge
- Lifeline service may not be disconnected for non-payment of toll charges. Eligible customers accepting toll
  restriction services shall not be required to pay a deposit.

Issued: February 3, 2005

Effective: February 3, 2005

Trent D. Boaldin Epic Touch Co. 610 S. Cosmos Street Elkhart, KS 67950-1260

#### SECTION 5 - EPIC TOUCH LIFELINE AND LINKUP USF SERVICE (cont'd)

#### 5.1 Lifeline Service (cont'd)

#### 5.1.3 Eligibility Requirements

- A. Customers or applicants seeking a Lifeline service credit must provide documentation to the Company establishing that the customer or applicant meets one or more of the following eligibility requirements prior to receiving the Lifeline service credit.
  - The applicant or customer must meet the requirements for eligibility for either Medicaid, Food Stamps, federal public housing, Low-Income Energy Assistance Program, or Supplemental Security Income. Additionally, persons who are eligible recipients of income assistance for Vocational Rehabilitation (including Aid to the Hearing Impaired) are also eligible for the Lifeline Service credit; or
  - 2. Are eligible for or receive assistance or benefits, as certified by the State Department of Rehabilitation services, under programs providing vocational rehabilitation, including aid to the hearing impaired; or
  - Are eligible for or receive assistance or benefits, as certified by the Oklahoma Tax Commission, pursuant to the Sales Tax Relief Act, section 5011 et seq. of Title 68 of the Oklahoma Statutes.
  - 4. For federal income tax purposes, the applicant is not a dependant unless over sixty years of age.
- B. The eligibility requirements listed above will be certified to by the applicant or the applicable state agency. The Company assumes no responsibility for the certification of customers or applicants eligibility.
  - Upon receipt of the applicant's documentation establishing eligibility as stated above, the Company will begin providing the credit.
- C. Lifeline customers are required to provide documentation for the purpose of determining their continuing eligibility for the Lifeline credit, upon request of the Company, no less frequently than annually.
- D. The Lifeline service credit will be discontinued for customers who no longer meet the eligibility requirements for Lifeline Service credit.

Issued: February 3, 2005 Effective: February 3, 2005

Trent D. Boaldin Epic Touch Co. 610 S. Cosmos Street Elkhart, KS 67950-1260 Epic Touch Co. Cause No. PUD 200300167 Order No. 500425

Oklahoma Tariff No. 1 1st Revised Sheet 34 Cancels Original Sheet 34

## SECTION 5 - EPIC TOUCH LIFELINE AND LINKUP SERVICE (cont'd)

5.1. Lifeline Service (cont'd)

5.1.4 Lifeline Credits

A. Federal Lifeline Discount: Monthly Credit\*

\$9.25 (CR)

(RT)

\*Credit amount will not exceed the total of the subscriber line charge and the residential local exchange rate. In no instance will a subscriber's monthly local exchange rate be less than \$2,50 after application of the Lineline credits.

Public Utility Division
Public 3018 Sheets Approved
Public Streets Strategy: December 9, 2013

Trent D. Boaldin Epic Touch Co. 610 S. Cosmos Street Elkhart, KS 67950-1260 Effective: December 10, 2013

#### SECTION 5 - EPIC TOUCH LIFELINE AND LINKUP USF SERVICE (cont'd)

## 5.1 <u>Lifeline Service</u> (cont'd)

### 5.1.5 Monthly Lifeline Service Rates

A. Lifeline Wireless USF Service – Epic Touch shall charge the following rate for Lifeline Wireless USF Service. Such service shall include 500 minutes per month of local usage, and are available at any time of the day or week, without incurring additional charges above the basic universal service plan cost.

Monthly Service Fee:

\$15.00/month

B. Lifeline Resale USF Service – Epic Touch shall charge the following rates for Lifeline Resale USF Service, on an exchange by exchange basis, within its service area. Such service shall include 500 minutes per month of local usage, and are available at any time of the day or week, without incurring additional charges above the basic universal service plan cost. These rates are for a service period of one month, and are payable in advance:

Exchange:	(NPA/NNX):	Residential:	
Adams	(580-253)	\$16.56	
Balko	(580-646)	\$16.56	
Beaver	(580-625)	\$18.00	
Boise City	(580-544)	\$18.00	
Bryan's Corner	(580-361)	\$16.56	
Eva	(580-545)	\$18.00	
Felt-Wheeless	(580-426)	\$18.00	
Floris	(580-259)	\$16.56	
Forgan	(580-487)	\$16.56	
Gate	(580-934)	\$18.00	
Goodwell	(580-349)	\$19.45	
Griggs	(580-543)	\$18.00	

Issued: February 3, 2005 Effective: February 3, 2005

Trent D. Boaldin Epic Touch Co. 610 S. Cosmos Street Elkhart, KS 67950-1260

# SECTION 4 - EPIC TOUCH RESALE USF SERVICE (cont'd)

# 5.1 <u>Lifeline Service</u> (cont'd)

## 5.1.5 Monthly Lifeline Service Rates (cont'd)

B. Lifeline Resale USF Service (cont'd)

Exchange:	(NPA/NNX):	Residential: * \$19.45	
Guymon	(580-338; 580-468)		
Hardesty	(580-888)	\$16.56	
Kenton	(580-261)	\$18.00	
Keyes	(580-546)	\$18.00	
Laverne	(580-921)	\$18.00	
Logan	(580-837)	\$18.00	
Texhoma	(580-423)	\$18.00	
Turpin	(580-778)	\$19.45	
Tyrone (580-854) \$10		\$16,56	

Issued: February 3, 2005

Effective: February 3, 2005



## **AFFIDAVIT**

STATE OF Kansas ) COUNTY OF Morton )
BEFORE ME, the undersigned authority, appeared <u>Trenton D. Boaldin</u> , who deposed and stated:
1. My name is <u>Trenton D. Boaldin</u> . I am employed by <u>Epic Touch Co.</u> as its <u>President</u> . I am an officer of <u>Epic Touch Co.</u> and am authorized to give this affidavit on behalf of <u>Epic Touch Co.</u> This affidavit is being given to support the Oklahoma Corporation Commission's certification as required by 47 C.F.R. § 54.314.
2. <u>Epic Touch Co.</u> hereby certifies that it has used all federal high-cost and CAF support it received in the preceding calendar year, 2014, and will use all such support it receives in the new calendar year, 2016, only for the provision, maintenance, and upgrading of facilities capable of delivering voice and broadband services to homes businesses and community anchor institutions for which the support is intended, regardless of the rule under which that support is provided.
FURTHER THE AFFIANT SAYETH NOT.
Trenton D. Boaldin President, Epic Touch Co.
SUBSCRIBED AND SWORN TO BEFORE ME this 2911 day of June 2015.
CONNIE BARNETT NOTARY PUBLIC STATE OF KANSAS My Appl Exp. 9: 25:17
My Commission Expires: 9-25-17

((Notary Seal))